

Club President's Annual Report and Club of Distinction Award Application 2019-2021

Covers the Period of March 1- February 28. **Due, March 1.**



Check Year	2019-2020 <input type="checkbox"/>	2020-2021 <input type="checkbox"/>	
President's Name	<input style="width: 100%;" type="text"/>		District: <input style="width: 50px;" type="text"/>
President's Email:	<input style="width: 100%;" type="text"/>		
President's Phone #	<input style="width: 50%;" type="text"/>	# Members	<input style="width: 50px;" type="text"/>
Club Name/number:	<input style="width: 50%;" type="text"/>	Club #	<input style="width: 50px;" type="text"/>
Location:	<input style="width: 100%;" type="text"/>		

*Please enter information or points in blue highlights boxes only. Boxes highlighted in pink will automatically be filled. **Total***

A. Qualification for Club of Distinction Award (A1-A3 must have been met)

- | | | |
|--|------------|---|
| 1. Club paid state membership dues before the delinquent date of September 15 | 10 points | <input style="width: 100%;" type="text"/> |
| 2. Club was represented at the past year's District Spring and/or Fall meeting or President's meeting/
Leadership Development (# Meetings attended: 2 meetings max) | x 5 points | <input style="width: 50px;" type="text"/> |
| 3. Club President's Annual Report sent to District Director by March 1. | 10 points | <input style="width: 100%;" type="text"/> |

B. Grow in Knowledge:

- | | | |
|---|-------------|---|
| 1. # of members who MGC State Conference or NGC Convention: | x 75 points | <input style="width: 100%;" type="text"/> |
| 2. # of members who attended District Meetings/conferences: | x 20 points | <input style="width: 100%;" type="text"/> |
| 3. # of members who attended District President's meeting or District Leadership Development: | x 20 points | <input style="width: 100%;" type="text"/> |
| 4. # of members who attended MGC Leadership Development, part of MGC Conference: | x 20 points | <input style="width: 100%;" type="text"/> |
| 5. # of Members who attended NGC Schools. (enter 1 for each person - student or consultant - who attended a course of a school.) | | |
| NGC Schools Attended: Gardening: <input style="width: 50px;" type="text"/> Landscape Design: <input style="width: 50px;" type="text"/> Environmental: <input style="width: 50px;" type="text"/> | | |
| Flower Show School: <input style="width: 50px;" type="text"/> Symposium: <input style="width: 50px;" type="text"/> Refresher: <input style="width: 50px;" type="text"/> | Total | <input style="width: 100%;" type="text"/> |
| | x 10 points | <input style="width: 100%;" type="text"/> |
| 6. # of members receiving NGC's <i>The National Gardener</i> : | x 5 points | <input style="width: 100%;" type="text"/> |
| 7. 95% of members receive MGC's Thru the Garden Gate online | 100 points | <input style="width: 100%;" type="text"/> |
| 8. Club has a yearbook | 20 points | <input style="width: 100%;" type="text"/> |
| 9. Club has newsletter or monthly email "blast". | 30 points | <input style="width: 100%;" type="text"/> |

C. Grow in Numbers

- | | | |
|--|-------------|---|
| 1. Number of New Members: | x 20 points | <input style="width: 100%;" type="text"/> |
| 2. Number of Michigan Pollinator Gardens registered at www.millionpollinatorgardens.org Pollinator gardens have both host and nectar plants, reduced or no use of pesticides or herbicides, and working on "feeding the soil" using organic matter rather than using chemical fertilizers. Use the attached Form: 'Michigan Pollinator Gardens Log' to document gardens that have been | | |
| Total number gardens from the Michigan Pollinator Gardens Log Form | x 20 points | <input style="width: 100%;" type="text"/> |

D. Grow in Leadership:

- | | | |
|--|---|---|
| 1. Club Board of Directors reviewed the MGC By-Laws and Policies & Procedures | 10 points | <input style="width: 100%;" type="text"/> |
| 2. # Members who currently serve on Board of Directors: | | |
| Central Region: <input style="width: 50px;" type="text"/> NGC: <input style="width: 50px;" type="text"/> MGC: <input style="width: 50px;" type="text"/> Total: <input style="width: 50px;" type="text"/> | x 30 points | <input style="width: 100%;" type="text"/> |
| 3. Club hosted an MGC, NGC or CR related meeting in the past year: | | |
| District Conference or Leadership meeting: <input style="width: 50px;" type="text"/> MGC State Conference: <input style="width: 50px;" type="text"/> | | |
| NGC Schools, Symposia or Refreshers: <input style="width: 50px;" type="text"/> Other NGC or CR Meeting: <input style="width: 50px;" type="text"/> | Total: | <input style="width: 100%;" type="text"/> |
| | x100 points | <input style="width: 100%;" type="text"/> |
| 4. Club hosted a Public Adult Conference/Show: | 100 points | <input style="width: 100%;" type="text"/> |
| 5. Club hosted a Public Youth Conference/Show: | 100 points | <input style="width: 100%;" type="text"/> |
| 6. Club hosted a Standard/Small Standard Flower Show | 100 points | <input style="width: 100%;" type="text"/> |
| 7. Sponsored new dues-paying Adult Garden Club | 100 points | <input style="width: 100%;" type="text"/> |
| Club Name/ Club #: | <input style="width: 100%;" type="text"/> | |
| 8. Club members helped judge yearbooks and other awards | 30 points | <input style="width: 100%;" type="text"/> |
| 9. Filled out this report and attachments electronically | 50 points | <input style="width: 100%;" type="text"/> |
| 10. Submitted this report and attachments by email | 50 points | <input style="width: 100%;" type="text"/> |

Total for page 1:

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Club Name: **Club #**

E. Grow Club/MGC Name Recognition

1. Uses NGC/CR/MGC logos on all materials viewed by public		30 points	<input type="text"/>
2. Club has MGC logo sign and displayed it at at least three club meeting and/or club events		30 points	<input type="text"/>
3. Club has a Website	Address: <input type="text"/>	50 points	<input type="text"/>
4. Club has a Facebook page	Address: <input type="text"/>	50 points	<input type="text"/>
5. Club has other social media	List: <input type="text"/>	50 points	<input type="text"/>
6. Club has a club brochure		20 points	<input type="text"/>
7. Club has business cards for member distribution		30 points	<input type="text"/>
8. Club participated in a community event (fair, parade, festival, home and garden show, etc.,)		50 points	<input type="text"/>
9. Club has regular publicity spots on local TV/Radio other than meetings posted on community calendar		50 points	<input type="text"/>
10. Club has regular column in local newspaper/publication (other than meeting announcements)		50 points	<input type="text"/>
11. Club gave public educational programs (presentations, workshops, demos)		30 points	<input type="text"/>
12. Club had a National Garden/Pollinator Week or Arbor/Earth day event		30 points	<input type="text"/>
13. Club posted signs with NGC/CR/MGC logos on in public gardens they maintain		30 points	<input type="text"/>
14. Club has posted video of an event (e.g., Flower Show/garden walk/home tours, demo) on the Internet		50 points	<input type="text"/>

F. Share Club's Activities/recommendations

1. Submitted recommended speakers for MGC's Speaker list, using the attached Speakers, Programs and Tours Form		20 points	<input type="text"/>
2. Submitted recommended tours/outings for MGC's list, using the attached Speakers, Programs and Tours Form		20 points	<input type="text"/>
3. Submitted recommended programs or workshops, using the attached Speakers, Programs and Tours Form		20 points	<input type="text"/>
4. Submitted two yearbooks to the District Director, and one each to the MGC President and 1st VP by October 1		20 points	<input type="text"/>

G. Share and Encourage Youth in Gardening Projects

1. Sponsored Smokey Bear/Woodsy Owl Poster Contest		30 points	<input type="text"/>
2. Sponsored NGC Poetry, Sculpture or High School Essay contest		30 points	<input type="text"/>
3. Supported the club sponsored NGC High School Essay contest with a monetary award		100 points	<input type="text"/>
4. Sponsored Girl Scouts Native Plants Badge		30 points	<input type="text"/>
5. Read NGC Youth Book or other Nature/Gardening/Environment books to youth	# reading events <input type="text"/>	x 5 points	<input type="text"/>
6. Donated Nature/Gardening/Environment books for youth to local Library or School	# books <input type="text"/>	x 5 points	<input type="text"/>
7. Club Invited youth to participate in Garden event/flower show		30 points	<input type="text"/>
8. Club worked with youth on a Michigan Pollinator Garden project		100 points	<input type="text"/>
9. Club submitted above project for the MGC President's Mission Fund Award: MYPG (Michigan Youth Pollinator Garden)		100 points	<input type="text"/>
10. Club sponsored a new dues-paying Youth Garden Club		100 points	<input type="text"/>

Club Name/ Club #:

H. Share with Others on Projects

10. Club has a Civic Achievement/Beautification Project		30 points	<input type="text"/>
11. Club participated in Habitat for Humanity Project		30 points	<input type="text"/>
12. Club dedicated or maintains a Blue or Yellow Star Memorial		30 points	<input type="text"/>
13. Club has a Garden Therapy program		30 points	<input type="text"/>
14. Club has a Historic Preservation project		30 points	<input type="text"/>
15. Club members participated in a local community food garden helping with planting and harvesting		30 points	<input type="text"/>

I. Share Funds with Others

1. Donated to NGC Global Partners - Enter 1 per donation	Running Waters: <input type="text"/>	Penny Pines: <input type="text"/>	
Sage & Roses: <input type="text"/>	Disaster Relief: <input type="text"/>	Total (maximum 4)	<input type="text"/> x 10 points <input type="text"/>
2. Donated to MGC -	MGC Scholarship: <input type="text"/>	Life Achievement Award: <input type="text"/>	Loda Lake: <input type="text"/>
Grow & Share Grant Fund: <input type="text"/>	President's Mission Fund: <input type="text"/>	Total (maximum 5)	<input type="text"/> x 50 points <input type="text"/>

Total for page 2:

Club President's Annual Report/Club of Distinction Award Application 2019-2021 (Page 3)

Club Name: **Club #**

J. Awards

- | | | |
|---|-----------|----------------------|
| 1. Applied for at least one NGC/ CR/ or MGC Award | 20 points | <input type="text"/> |
| 2. Applied for an MGC President's Award | 20 points | <input type="text"/> |

K. A Tradition Of Leadership And Sharing Knowledge

My Club has members who are:

- | | | | | |
|---|-----------|----------------------|-----------|----------------------|
| 1. Flower Show Judges in good standing. | Name one: | <input type="text"/> | 20 points | <input type="text"/> |
| 2. Gardening Consultants in good standing. | Name one: | <input type="text"/> | 20 points | <input type="text"/> |
| 3. Environmental Consultants in good standing. | Name one: | <input type="text"/> | 20 points | <input type="text"/> |
| 4. Landscape Design Consultants in good standing. | Name one: | <input type="text"/> | 20 points | <input type="text"/> |
| 5. MGC Life Achievement Members. | Name one: | <input type="text"/> | 20 points | <input type="text"/> |
| 6. NGC Life Members. | Name one: | <input type="text"/> | 20 points | <input type="text"/> |
| 7. Central Region Life Members. | Name one: | <input type="text"/> | 20 points | <input type="text"/> |
| 8. Describe how your club attracts new members: | | | 20 points | <input type="text"/> |

- | | | |
|--|-----------|----------------------|
| 9. Highlight of the Club this past year. | 20 points | <input type="text"/> |
|--|-----------|----------------------|

- | | | |
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| 10. My club partnered with another organization on a project | 100 points | <input type="text"/> |
| Organization Name: | <input type="text"/> | Project: <input type="text"/> |

Total for page 3:	<input type="text"/>
Total for page 2:	<input type="text"/>
Total for page 1:	<input type="text"/>
Grand Total :	<input type="text"/>

Club of Distinction Award Levels
Club of Distinction Award = 200-399 points
Silver Club of Distinction = 400-599 points
Gold Club of Distinction = 600-999 points
Platinum Club of Distinction = 1000-1399 points
Diamond Club of Distinction = 1400-2799 points
Double Diamond Club of Distinction = 2800-3499 points
Triple Diamond Club of Distinction = 3500+ points

Please e-mail completed report, along with extra pages, to your District Director, MGC President, Janet Hickman at mgcpresident2019@gmail.com and MGC First Vice-President, Monica Taylor at jmtaylor1976@hotmail.com. Alternatively, you may mail the report to your District Director; to Janet at POB 1278 Bellaire, MI 49615; and to Monica at 12293 168th Avenue Grand Haven, MI 49417.

