



# **NGC General Award Application – 2019-2021**

Award #: \_\_\_\_\_ Award Name: \_\_\_\_\_ Date submitted: \_\_\_\_\_

Submitted by: \_\_\_\_\_ District: \_\_\_\_\_

[Enter **Club Name** exactly as it should appear on any award received, **do not** include an individual's name]

Contact Person, phone number and e-mail of person submitting: \_\_\_\_\_

- i. Club Size \_\_\_\_\_ Number of Members \_\_\_\_\_  
i. Small 0-29 members    ii. Medium Club 30-59 members    iii. Large 60-99 members    iv. Ex-Large 100+ members

## **SUBMIT Application to MGC, Inc. General Awards Chairman:**

**Sue Soderberg 4600 Acorn Dr., Traverse City, MI 49685-9692 h231-929-1867 c231-357-9811**

**Please submit electronically whenever possible to Suesoderberg2@gmailcom**

Application form is limited to three printed pages not counting the cover sheet, front of pages only. (no binders allowed. no plastic sheets allowed). (Exception may apply, please read award requirements carefully)

- Application form and attachments will not be returned. (Exceptions: publication (i.e., books, CD, DVD). Keep a copy of your entry for your files.

**NOTE: ALL general awards are due to MGC State Awards Chair no later than Oct. 1.**

**Only the State Awards Chairman may submit this application, on the club's behalf, to The National Awards Chairman. Do not submit directly as you will bypass the State Process**

**Using three pages total (single-sided), please complete each topic, if applicable. Use numbering as below when completing form.**

1. New project: Yes \_\_\_\_\_ No \_\_\_\_\_ Beginning date: \_\_\_\_\_ Completion date or Ongoing: \_\_\_\_\_
2. Brief summary and objectives of project.
3. Involvement of club members, other organizations, etc.
4. Project expenses and means of funding.
5. Continuing involvement, follow-up, maintenance.
6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn).

# COVER SHEET