



MGC General Award Application only – 2019-2021

Award #: _____ Award Name: _____ Date submitted: _____

Submitted by: _____ District: _____

[Enter **Club Name** exactly as it should appear on any award received, **do not** include an individual's name]

Contact Person, Phone number and e-mail of person submitting: _____

Club Size _____ Number of Members _____
i. Small 0-29 members ii. Medium Club 30-59 members iii. Large 60-99 members iv. Ex-Large 100+ members

SUBMIT Application to MGC, Inc. General Awards Chairman:

Sue Soderberg 4600 Acorn Dr., Traverse City, MI 49685-9692 h231-929-1867 c231-357-9811

Please submit electronically whenever possible to Suesoderberg2@gmail.com

- Application form is limited to three printed pages, front of pages only. (no report cover or binders allowed. no plastic sheets allowed). (Exception may apply, please read award requirements carefully)
- Application form and attachments will not be returned. (Exceptions: publication (i.e., books, CD, DVD). Keep a copy of your entry for your files.

NOTE: ALL general awards are due to MGC State Awards Chair no later than Oct. 1.

Only the State Awards Chairman may submit this application, on the club's behalf, to The National Awards Chairman. Do not submit directly as you will bypass the State Process

Using three pages total (single-sided), please complete each topic, if applicable. Use numbering as below when completing form.

1. New project: Yes ___ No ___ Beginning date: _____ Completion date: _____
2. Brief summary and objectives of project.
3. Involvement of club members, other organizations, etc.
4. Project expenses and means of funding.
5. Continuing involvement, follow-up, maintenance.
6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn).

COVER SHEET