



YEARBOOK AWARD APPLICATION 2024  
For MGC (YB-1)

Submitted by \_\_\_\_\_ District # \_\_\_\_\_ # of Members \_\_\_\_\_

*(Enter club name exactly as it should appear on award received)*

**Beginning with the 2023-2024 Award year MGC YB1 Award -1<sup>st</sup> place in state for each club size category receives \$50; 2<sup>nd</sup> place \$25.00 and 3<sup>rd</sup> place Certificate of Merit**

1a. Small 1-20 members

1b. Medium 21-50 members

1c. Large 51-200 members

Signed Release form available if photographs contain 'People'. Yes \_\_\_\_\_ No \_\_\_\_\_

**\*\*Application form will not be returned. Copy entry for your files\*\***

**Club Program/Yearbook submitted for judging must be exactly the same yearbook provided to club members. Enhancement of the yearbooks provided for judging is not allowed.**

**Two copies of your Program/Yearbook are needed for the entire award application process.**

First Provide **two copies** of the Program/Yearbook and one copy of the Yearbook Award Application to your District Director by **October 15th** for judging.

Second: Send one hard copy (no application form) or a PDF of your club's Program/Yearbook by October 15th to both the 2023-2025 MGC President, Nancy J. Ryan and 1st Vice President, Lisa Robinson.

**2023-2025 MGC President Nancy J. Ryan**

**Mail: 70 Middleboro Dr. NE Grand Rapids MI 49506**

**email for PDF copy: [nancyjryan@migardenclubs.org](mailto:nancyjryan@migardenclubs.org)**

**2023-2025 1st Vice President Lisa Robinson**

**Mail: 4710 West Wind Drive, Holland, MI 49423**

**Email for PDF copy: [lisarobinson@migardenclubs.org](mailto:lisarobinson@migardenclubs.org)**