

Club President's Annual Report and Club of Distinction Award Application 2021-2023

Covers the Period of March 1- February 28. Due, March 1, 2022 Check Year 2021-2022 2022-2023



President's Name		District:	
President's Email:			
President's Phone #		# Members	
Club Name/Number		Num	
Location:			
Website Address:			
Facebook Address			

Please enter final score for each item in the box under the Total column (far right).. **Total**

A. Qualification for Club of Distinction Award (A1-A3 must have been met)

- | | | |
|--|------------|--|
| 1. Club paid state membership dues before the delinquent date of September 15 | 10 points | |
| 2. Club was represented at the past year's District Spring and/or Fall meeting or President's meeting/
Leadership Development (# Meetings attended: 2 meetings max) | x 5 points | |
| 3. Club President's Annual Report sent to District Director by March 1. | 10 points | |

B. Grow in Knowledge:

- | | | | |
|---|-------|-------------|--|
| 1. # of members who attended MGC State Conference or NGC Convention: | | x 75 points | |
| 2. # of members who attended District Meetings/conferences: | | x 20 points | |
| 3. # of members who attended District President's meeting or District Leadership Development: | | x 20 points | |
| 4. # of members who attended MGC Leadership Development | | x 20 points | |
| 5. # of Members who attended NGC Schools. (enter 1 for each person - student or consultant - who attended a course of a school.) | | | |
| NGC Schools Attended: Gardening: <input type="text"/> Landscape Design: <input type="text"/> Environmental: <input type="text"/> | | | |
| Flower Show School: <input type="text"/> Symposium: <input type="text"/> Refresher: <input type="text"/> | Total | x 10 points | |
| 6. # of members subscribed to NGC The National Gardener | | x 5 points | |
| 7. Club has a yearbook | | 30 points | |
| 8. Club has newsletter or monthly email "blast". | | 30 points | |
| 9. Members attended one or more Member Meeting Virtual Programs | | 50 points | |

C. Grow in Numbers

- | | | | |
|---|--|-------------|--|
| 1. Number of New Members: | | x 20 points | |
| 2. Homegrown National Park(HNP)-start a new Habitat by planting native plants and removing invasive plants. Get on the map!
One or more members registered their garden on the HGNP map (free) | | | |
| One or more Members registered their gardens on HNP interactive Map | | 50 points | |

D. Grow in Leadership:

- | | | | |
|---|--|-------------|--|
| 1. Club Board of Directors reviewed the MGC By-Laws and Policies & Procedures | | 10 points | |
| 2. # Members who currently serve on Board of Directors: | | | |
| Central Region: <input type="text"/> NGC: <input type="text"/> MGC: <input type="text"/> Total: <input type="text"/> | | x 30 points | |
| 3. Club hosted an MGC, NGC or CR related meeting in the past year: | | | |
| District Conference or Leadership meeting: <input type="text"/> MGC State Conference: <input type="text"/> | | | |
| NGC Schools, Symposia or Refreshers: <input type="text"/> Other NGC or CR Meeting: <input type="text"/> Total: <input type="text"/> | | x100 points | |
| 4. Club hosted a Public Adult Conference/Show: | | 100 points | |
| 5. Club hosted a Public Youth Conference/Show: | | 100 points | |
| 6. Club hosted a Standard/Small Standard Flower Show: | | 100 points | |
| 7. Sponsored new dues-paying Adult Garden Club | | 100 points | |
| Club Name/ Club #: <input type="text"/> | | | |
| 8. Club members helped judge yearbooks and other awards | | 50 points | |
| 9. Filled out this report and attachments electronically | | 50 points | |
| 10. Submitted this report and attachments by email | | 50 points | |

Total for page 1:

Club President's Annual Report/Club of Distinction Award Application 2021-2023 (Page 2)

Club Name: **Club #**

E. Grow Club/MGC Name Recognition

1. Uses NGC/CR/MGC logos on all materials viewed by public	30 points	<input type="text"/>
2. Club has MGC logo sign and displayed it at at least three club meeting and/or club events	30 points	<input type="text"/>
3. Club has a Website	50 points	<input type="text"/>
4. Club has a Facebook page	50 points	<input type="text"/>
5. Club has other social media	50 points	<input type="text"/>
6. Club has a club brochure	20 points	<input type="text"/>
7. Club has business cards for member distribution	30 points	<input type="text"/>
8. Club participated in a community event (fair, parade, festival, home and garden show, etc.,)	50 points	<input type="text"/>
9. Club has regular publicity spots on local TV/Radio other than meetings posted on community calendar	50 points	<input type="text"/>
10. Club has regular column in local newspaper/publication (other than meeting announcements)	50 points	<input type="text"/>
11. Club gave public educational programs (presentations, workshops, demos)	30 points	<input type="text"/>
12. Club had a National Garden/Pollinator Week or Arbor/Earth day event	30 points	<input type="text"/>
13. Club posted signs with NGC/CR/MGC logos in public gardens they maintain	30 points	<input type="text"/>
14. Club has posted video of an event (e.g., Flower Show/garden walk/home tours, demo) on the Internet	50 points	<input type="text"/>

F. Share Club's Activities/recommendations

1. Submitted recommended speakers for MGC's Speaker list, using the attached Speakers, Programs and Tours Form	20 points	<input type="text"/>
2. Submitted recommended tours/outings for MGC's list, using the attached Speakers, Programs and Tours Form	20 points	<input type="text"/>
3. Submitted recommended programs or workshops, using the attached Speakers, Programs and Tours Form	20 points	<input type="text"/>
4. Submitted two yearbooks to the District Director, and one each to the MGC President and 1st VP by October 1	20 points	<input type="text"/>

G. Connect and Encourage Youth in Gardening Projects

1. Sponsored Smokey Bear/Woodsy Owl Poster Contest	50 points	<input type="text"/>
2. Sponsored NGC, Sculpture or MGC High School Essay contest	50 points	<input type="text"/>
3. Supported the club sponsored MGC High School Essay contest with a monetary award	100 points	<input type="text"/>
4. Sponsored Girl Scouts Native Plants Badge	30 points	<input type="text"/>
5. Read NGC Youth Book or other Nature/Gardening/Environment books to youth	# reading events <input type="text"/>	x 5 points <input type="text"/>
6. Donated Nature/Gardening/Environment books for youth to local Library or School	# books <input type="text"/>	x 5 points <input type="text"/>
7. Club Invited youth to participate in Garden event/flower show	30 points	<input type="text"/>
8. Club worked with youth on a Michigan Pollinator Garden project	100 points	<input type="text"/>
9. Club submitted above project for the MGC President's Mission Fund Award: MYPG (Michigan Youth Pollinator Garden)	100 points	<input type="text"/>
10. Club worked with Youth in a Gardening related Project	50 points	<input type="text"/>

H. Connect with Others on Projects

1. Club has a Civic Beautification Project	30 points	<input type="text"/>
2. Club participated in Habitat for Humanity Project	30 points	<input type="text"/>
3. Club dedicated or maintains a Blue or Gold Star Memorial	30 points	<input type="text"/>
4. Club has a Healing Garden program	30 points	<input type="text"/>
5. Club has a Historic Garden Preservation project	30 points	<input type="text"/>
6. Club members participated in a local community food garden helping with planting and harvesting	30 points	<input type="text"/>

I. Connect and Share Funds with Others

1. Donated to NGC Global Partners -	Running Waters: <input type="text"/>	Penny Pines: <input type="text"/>	Total (maximum 3) <input type="text"/> x 20 points <input type="text"/>
	Natural Disaster: <input type="text"/>		
2. Donated to MGC -	MGC Scholarship: <input type="text"/>	Life Achievement Award: <input type="text"/>	Total (maximum 5) <input type="text"/> x 50 points <input type="text"/>
	Grow & Share Grant Fund: <input type="text"/>	President's Mission Fund: <input type="text"/>	

Total for page 2:

Club President's Annual Report/Club of Distinction Award Application 2021-2023 (Page 3)

Club Name: **Club #**

I. Awards

- | | | |
|---|-----------|--|
| 1. Applied for at least one NGC/ CR/ or MGC Award | 30 points | |
| 2. Applied for an MGC President's Award | 30 points | |

J. A Tradition Of Leadership And Sharing Knowledge

My Club has members who are:

- | | | | | |
|---|-----------|--|-----------|--|
| 1. Flower Show Judges in good standing. | Name one: | | 20 points | |
| 2. Gardening Consultants in good standing. | Name one: | | 20 points | |
| 3. Environmental Consultants in good standing. | Name one: | | 20 points | |
| 4. Landscape Design Consultants in good standing. | Name one: | | 20 points | |
| 5. MGC Life Achievement Members. | Name one: | | 20 points | |
| 6. NGC Life Members. | Name one: | | 20 points | |
| 7. Central Region Life Members. | Name one: | | 20 points | |
| 8. Describe how your club attracts new members: | | | 20 points | |

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|--|-----------|--|
| 9. Highlight of the Club this past year. | 20 points | |
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|--|------------|--|
| 10. My club partnered with another organization on a project | 100 points | |
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Organization Name: Project:

	Total for page 3:	
	Total for page 2:	
	Total for page 1:	
	Grand Total :	

Club of Distinction Award Levels	
	Club of Distinction Award = 200-399 points
	Silver Club of Distinction = 400-599 points
	Gold Club of Distinction = 600-999 points
	Platinum Club of Distinction = 1000-1399 points
	Diamond Club of Distinction = 1400-2799 points
	Double Diamond Club of Distinction = 2800-3499 points
	Triple Diamond Club of Distinction = 3500+ points

Please e-mail completed report, along with extra pages, to your District Director, MGC President, Monica Taylor at president@migardenclubs.org and MGC First Vice-President, Nancy J. Ryan at 1stVP@migardenclubs.org. Alternatively, you may mail the report to your District Director; to Monica at 12293 168th Avenue Grand Haven, MI 49417 and Nancy J Ryan at 70 Middleboro Dr. NE, Grand Rapids, MI 49506..

