

To complete this form electronically, please download and save a blank copy to your computer. Open the saved copy and fill in each blank. Save again. This will be the copy you send with your application.



Award Year 2021 2022

NGC Award Application Cover Sheet

Award Number \_\_\_\_\_ Award Name \_\_\_\_\_

Name of Group/Club/Individual Applying for Award

\_\_\_\_\_

If club, number of members \_\_\_\_\_ Award Size Group \_\_\_\_ S \_\_\_\_ M \_\_\_\_ L

If state, number of clubs \_\_\_\_\_ Award Size Group \_\_\_\_ S \_\_\_\_ M \_\_\_\_ L

Contact Name \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

City

State

Zip

Region \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_

State Awards Chairman \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

City

State

Zip

Is this project \_\_\_\_ New OR \_\_\_\_ Continuing from previous work?

Beginning date \_\_\_\_\_ Expected completion date \_\_\_\_\_ OR \_\_\_\_ Ongoing

ATTACH completed application. Unless noted in specific award description, all applications are limited to 3, single sided pages. (Plus this cover sheet.) No report covers, notebooks, etc. allowed. Follow descriptors on Scoring Sheet to prepare an accurate, complete report.

All applications are to be **submitted electronically** unless otherwise noted in award description. **Send to your State Awards Chairman by the due date they request.** Only awards submitted through State Chairmen will be accepted.