

# MGC YB-1 YEARBOOK JUDGING FORM

Club Name: \_\_\_\_\_

District: \_\_\_\_\_

Total Points

Circle Member Size:    1. Under 20    2. 20-50    3. 51-299

**FORMAT (30):**

<b>1.</b>	<b>BOOK STRUCTURE:</b> Practical, convenient for membership, durable, neat. Material should be well placed with ample margins and font style and size easy for members to read. <b>Comments:</b>	4pts
<b>2.</b>	<b>COVER:</b> Include name of club, town, state organization, year and appealing design. If permanent binder is used, substitute with paper cover and include required information listed above and so note. <b>Comments:</b>	3pts
<b>3.</b>	<b>TITLE PAGE: First inside page which</b> Includes the following: name of club, town, state, year, number of paid members, affiliated organizations (District, Region, NGC, other) and club theme for the year ( if any) <b>Comments:</b>	3pts
<b>4.</b>	<b>SUBSEQUENT PAGES:</b> <ul style="list-style-type: none"> <li>a) Table of contents, club membership roster with complete mailing addresses, email and phone contact; club officers; committee lists with chairs; 7pts</li> <li>b) NGC President, Regional Director, MGC President, MGC District Director, with names and addresses (physical and email) and NGC, CR and MGC themes 6pts</li> <li>c) Dates and locations for district/state/region/national meetings and events to avoid scheduling conflict and encourage attendance) 2pts</li> <li>d) Club Bylaws or Constitution 1pt</li> <li>e) Club Projects 1pt</li> </ul> <b>Comments:</b>	7pts 6pts 2pts 1pt 1pt
<b>5.</b>	<b>Other information: Club Budget,</b> member pictures, fund raising, community donations to non-profit organizations, club theme, if used, should be evident throughout the book. <b>Comments:</b>	3pts

**PROGRAMS (50):**

<b>6.</b>	<p>Programs are judged upon quality and balance of programs. Study on a variety of NGC goals and objectives such as: Birds, Blue Star Memorials, Butterflies, Civic Achievement, Conservation, Environment, Flower Shows, Floral Design, Historic Preservation, Horticulture, Horticulture Therapy, Landscape Design, Legislation, Litter Control, Roadside Beautification, US &amp; World Gardening, Wildflowers, Youth, etc.</p> <ul style="list-style-type: none"> <li>a) At least 7 meetings with a program per year 7pts</li> <li>b) Listed date, time of meeting, location with address 3 pts</li> <li>c) Program Title and brief description; presenter's name and short bio. 5pts</li> <li>d) Variety of program topics, which foster NGC goals and objectives (see above). 15pts</li> <li>e) Variety of styles of programs (lectures, tours, demonstration, field trip. workshop, etc.) 10pts</li> <li>f) Variety of presenters (club members, community members, specialists, advocates or activists, panel, etc.) 10pts</li> </ul> <b>Comments:</b>	7pts 3 pts 5pts 15pts 10pts 10pts
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**PROJECTS (20):**

<b>7.</b>	<p><b>PROJECTS:</b> Projects including fundraisers, involve membership participation that benefit the community and further NGC Goals and Objectives. <b>Description</b></p> <ul style="list-style-type: none"> <li>a) Give brief description and purpose of each project 10 points</li> <li>b) Location, name of chair, membership participation (number) and club support (donations, volunteer time) 10 points</li> </ul> <b>Comments:</b>	10pts 10pts
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**TOTAL POINTS (100)**