MGC YB-1 YEARBOOK JUDGING FORM		Total Points	
Club Name: District:		_	<u> </u>
			: ½ points allowed
1.	<b>BOOK STRUCTURE:</b> Practical, convenient for membership, durable, neat. Material should be well placed w ample margins and font style and size easy for members to read. <b>Comments:</b>	vith	4pts
2.	<b><u>COVER</u></b> : Include name of club, town, state organization, year and appealing design. If permanent binder is u substitute with paper cover and include required information listed above and so note. <b>Comments:</b>	used,	3pts
3.	TITLE PAGE:         First inside page which Includes the following: name of club, town, state, year, number of parents, affiliated organizations (District, Region, NGC, other) and club theme for the year ( if any)           Comments:	ıid	3pts
4.	SUBSEQUENT PAGES: a) Table of contents, club officers; committee lists with chairs; club membership roster with complete mailing addresses, email and phone	g	7pts
	b) NGC President, Regional Director, MGC President, MGC District Director, with names and addresses (physical and email) and NGC, CR and MGC themes		6pts
	<ul> <li>Dates and locations for district/state/region/national meetings and events (to avoid scheduling conflict an encourage attendance)</li> </ul>	d	2pts
	<ul> <li>d) Club Projects</li> <li>e) Club Bylaws or Constitution</li> <li>Comments:</li> </ul>		1pt 1pt
5.	Other information: Examples Include: Club Budget, member pictures, fund raising, community donations to non-profit organizations, club theme, if used, should be evident throughout the book. Comments:	C	3pts
PR	DGRAMS (50):		
6.	Programs are judged upon quality and balance of programs. Study on a variety of NGC goals and objectives as: Birds, Blue Star Memorials, Butterflies, Civic Achievement, Conservation, Environment, Flower Shows, Design, Historic Preservation, Horticulture, Horticulture Therapy, Landscape Design, Legislation, Litter Co Roadside Beautification, US & World Gardening, Wildflowers, Youth, etc.	Floral	
	a) At least 7 meetings with a program per year		7pts
	b) Listed date, time of meeting, location with address		3 pts
	<ul> <li>c) Program Title and brief description; presenter's name and short bio.</li> </ul>		5pts
	d) Variety of program topics, which foster NGC goals and objectives (see above).		15pts
	e) Variety of styles of programs (lectures, tours, demonstration, field trip. workshop, etc.)		10pts
	f) Variety of presenters (club members, community members, specialists, advocates or activists, panel, etc Comments:	:.)	10pts
PRO	DJECTS (20):		
7.	<ul> <li>PROJECTS: Projects including fundraisers, involve membership participation that benefit the community and further NGC Goals and Objectives.</li> <li>Description         <ul> <li>a) Give brief description and purpose of each project</li> <li>b) Location, name of chair, membership participation (number) and club support (donations, volunteer time)</li> <li>Comments:</li> </ul> </li> </ul>		10pts 10pts
тот	TAL POINTS (100)		