



## Go Green -- Plant America

### NGC Award Application Cover Sheet

NGC Award Name \_\_\_\_\_

NGC Award Number \_\_\_\_\_

Club Number \_\_\_\_\_

Name of Group/Club/Individual Applying for Award \_\_\_\_\_

**THIS SECTION TO BE  
COMPLETED BY STATE  
AWARDS CHAIRMAN  
FOR AWARDS SENT TO  
NGC**

State Chairmen, enter NGC Award #  
here, then select from each category  
below  
# \_\_\_\_\_

**NGC Award Category**

Select One

**Award Number**

Select One

**Group**

Select One

**Subgroup**

Select One

**Size**

Select One

If club, number of members \_\_\_\_\_ Award Size Group \_\_\_\_\_ S \_\_\_\_\_ M \_\_\_\_\_ L  
1-20 21-50 51+

If Individual \_\_\_\_\_ If group of clubs/council/district \_\_\_\_\_

Contact Name \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

State \_\_\_\_\_ Region \_\_\_\_\_ District \_\_\_\_\_

**State Awards Chairman**

\_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

City

State

Zip

Is this project New OR Continuing from previous work?

Beginning date \_\_\_\_\_

Expected completion date \_\_\_\_\_ OR \_\_\_\_\_ Ongoing

**ATTACH completed application.**

- Unless noted in specific award description, all applications are limited to 3, single-sided pages. (Plus, this cover sheet.)
- Follow descriptors on Scoring Rubric to prepare an accurate, complete report.
- For any application with images/photos/videos follow directions stated in Awards Handbook on page 6 regarding permissions/releases.
- **Send to your State Awards Chairman by the state's requested due date.** Only awards submitted through State Chairmen to NGC will be accepted.

**To complete this form online, please download and save a blank copy to your computer. Open the saved copy and fill in each blank. Save again. This will be the copy you send with your application.**