

# Judging Summary

**DISTRICT - To Be Completed By District Judges**

**STATE - To Be Completed By State Judges**

Date Received: \_\_\_\_\_

Date Received: \_\_\_\_\_

Date Judged: \_\_\_\_\_

Date Judged: \_\_\_\_\_

Results:     1st Place  
               2nd Place  
               3rd Place Certificate of Merit

Results:     1st Place - \$50  
               2nd Place - \$25  
               3rd Place - Certificate of Merit  
               Judged but not placed.



## CURRENT YEARBOOK AWARD JUDGING APPLICATION

Club Name: \_\_\_\_\_ District # \_\_\_\_\_  
*Enter club name exactly as it should appear on award received.*

Club Size: # of Members \_\_\_\_\_  Small 1-20  Medium 21-50  Large 51-200

Submitted By: \_\_\_\_\_  
Name Title

Address City State Zip

Email Address Phone

Is a Signed Release form available if photographs contain "People"?  Yes  No

**PLEASE NOTE: club yearbook submitted for judging must be exactly the same format of copy provided to club members; i.e., black & white, color, or via pdf. Enhancement of the yearbook provided for judging is not allowed.**