

# MGC YB-1 YEARBOOK JUDGING FORM

**Total  
Points**

Club Name: \_\_\_\_\_ District # \_\_\_\_\_

Club Member Size:     1. ☐ Small 1-20    2. ☐ Medium 21-50    3. ☐ Large 51-200

**NOTE: 1/2 points  
are allowed**

FORMAT (30 pts)		
1.	<b>BOOK STRUCTURE:</b> Practical, convenient for membership, durable, neat. Material should be well placed with ample margins and font style and size easy for members to read <b>Comments:</b>	4 pts
2.	<b>COVER:</b> Include name of club, town, state organization, year and appealing design. If permanent binder is used, substitute with paper cover and include required information listed above and so note. <b>Comments:</b>	3 pts
3.	<b>TITLE PAGE:</b> First inside page which includes the following: name of club, town, state, year, number of paid members, affiliated organizations (District, Region, NGC, other) and club theme for the year (if any). <b>Comments:</b>	3 pts
4.	<b>SUBSEQUENT PAGES:</b> a) Table of contents; club officers; committee lists with chairs; club membership roster with complete mailing addresses, email and phone b) NGC President, Regional Director, MGC President, MGC District Director, with names and addresses (physical and email), and NGC, CR and MGC themes c) Dates and locations for district/state/region/national meetings and events (to avoid scheduling conflicts and encourage attendance) d) Club Projects e) Club Bylaws or Constitution <b>Comments:</b>	7 pts 6 pts 2 pts 1 pt 1 pt
5.	<b>Extra Information:</b> Examples might include - Club budget, member pictures, fundraising, community donations to non-profit organizations, club theme (if used) should be evident throughout the book. <b>Comments</b>	3 pts
PROGRAMS (50 pts)		
6.	Programs are judged upon quality and balance of programs. Study on a variety of NGC goals and objectives such as: Birds, Blue Star Memorials, Butterflies, Civic Achievement, Conservation, Environment, Flow Shows, Floral Design, Historic Preservation, Horticulture, Horticulture Therapy, Landscape Design, Legislation, Little Control, Roadside Beautification, US & World Gardening, Wildflowers, Youth, etc. a) At least 7 meetings with a program per year b) Listed date, time of meeting, location with address c) Program Title and brief description; presenter's name and short bio d) Variety of program topics which foster NGC goals and objectives (see above) e) Variety of styles or programs (lectures, tours, demonstration, field trip, workshop, etc.) f) Variety of presenters (club members, community members, specialists, advocates or activists, panel, etc.) <b>Comments:</b>	7 pts 3 pts 5 pts 15 pts 10 pts 10 pts
PROJECTS (20 pts)		
7.	<b>PROJECTS:</b> Projects including fundraisers, involve membership participation that benefit the community and further NGC Goals and Objects. Description: a) give brief description and purpose of each project b) Location, name of chair, membership participation (number) and club support (donations, volunteer time) <b>Comments:</b>	10 pts 10 pts
<b>TOTAL POINTS 100 pts</b>		