







## National Garden Clubs Environmental School

Course 2

Series#9

The Living Earth

Land and Related Issues

November 3-4, 2025

*In-person* 

Monday 9:30 AM – 5:00 PM

Tuesday 9:00 AM – 5:00 PM

Michigan State University
W.K. Kellogg Biological Station
Conference Center
and Bird Sanctuary

3700 E Gull Lake Drive Hickory Corners, Michigan



## **Environmental School Course 2**

is sponsored by:













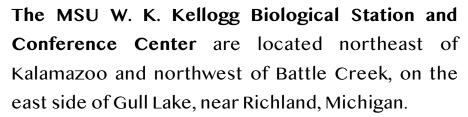




## Location



3700 E. Gull Lake Drive Hickory Corners Michigan



This site includes the MSU W.K. Kellogg Biological Station Academic Building, which houses labs for scientific studies, the W.K. Kellogg Manor House, the summer home of W.K. Kellogg, and the Conference Center, which contains the main dining room, dorms, and cottages.

We will meet in the Biological Station auditorium and lunches will be available in the Conference Center main dining room. A large nearby parking area accommodates all buildings.















# Suggested Overnight Accommodations

#### **On-site Accommodations**

#### MSU W.K. Kellogg Conference Center

Dorm-style small furnished suites are available on site for \$95/person for one occupant, and \$80/person for two occupants per night. Each suite includes a bedroom with twin beds, full bath, kitchenette, and living area. The suites do not include telephone or television.

Also available on-site are two fully furnished group cottages. The Caretaker Cottage is a 3-bedroom with a Queen, a Twin, and two Twins for \$215/cottage/night. The Lakeside Cottage has four Queen bedrooms for \$300/cottage/night. All amenities are included.

#### To reserve, contact: Nicole Kokx, Sales and Event Coordinator:

MSU W.K. Kellogg Conference Center & Manor House 3700 East Gull Lake Drive, Hickory Corners, MI 49060 Email: <u>blanch46@kbs.msu.edu</u> Phone: 269-671-2160

#### **Alternative Nearby Accommodations**

The Inn at Gull Lake (5 miles away)

12500 M-89 Richland, MI

Website: innatgulllake.com Phone: 269-731-4131

**Gull Lake View Golf Club & Resort** (5 miles away)

2-bedroom/2-bath Villas

7417 North 38<sup>th</sup> St. Augusta, MI 49012 888-824-2558





## Other Overnight Accommodations



Comfort Inn Plainwell
17 miles away via M-43/M-89
622 Allegan Street Plainwell, MI 269-685-9891

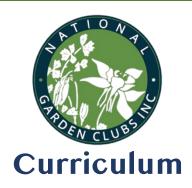
Hilton Garden Inn Kalamazoo downtown 17 miles away via M-343/M-89 303 N. Rose Street Kalamazoo, MI 269-382-4000

Radisson Plaza Hotel-Kalamazoo downtown 17 miles via M-343/M-89 100 West Michigan Avenue Kalamazoo, MI 269-343-3333



Four Points by Sheraton-Kalamazoo near I-94 19 miles via I-94/35<sup>th</sup> St 3600 Old Cork Street Kalamazoo, MI 269-385-3922

DoubleTree by Hilton—Battle Creek downtown
16 miles via M-89
50 Capital Avenue Battle Creek, MI 269-380-0320



#### Monday, November 3

9:30 a.m.- 10:00 a.m. Registration, Continental Breakfast, Welcome 10:00 a.m.-11:00 a.m. Ecology - Land

Brandon Kristy, PhD. Candidate/Graduate Research Fellow MSU W.K. Kellogg Biological Station/Evans Lab

11:10 a.m.–12:10 p.m. Plants -- Agriculture
Rachel Drobnak, Phd. Candidate/Graduate Research Fellow
MSU W.K. Kellogg Biological Station/Crop & Soil Sciences

12:10 p.m.-1:30 p.m. Lunch

1:30 p.m.–2:30 p.m. Source Reduction of Pollutants, Toxics & Materials
Dan Broersma, Sustainability Environmental Manager,
City of Holland, Michigan and Author of <u>Practical Sustainability</u>.

#### 2:40 p.m.-3:40 p.m Coastal Zone Management

Zack Chamberlin & Emily Kirkpatrick, Great Lakes Shorelands Specialists
Environment, Great Lakes, and Energy (EGLE)

3:50 p.m.–4:50 p.m. Environmental Science - Resources

Diedre Kirk, Professor of Environmental and Biological Science

Southwestern Michigan College

#### Note to Master Gardeners:

Master Gardeners may apply to their local MSU agent for CE credit.









## Curriculum

#### Tuesday, November 4

8:30 a.mm - 9:00 a.m. Registration, Continental Breakfast, Welcome

9:00 a.m.–10:00 a.m. Wildlife-Animals-The Misunderstoods
Daniel Goldberg, Visiting Professor of Biology and Ecology
Grand Valley State University

10:10 a.m.–11:10 a.m. Trees & American Forests

Presentations by Kenneth (K.J.) Kettler II,

Forest Manager MSU, AG Bio Research, W.K. Kellogg Forest

11:20 a.m.–12:20 p.m. Earth Stewardship - Gardening with Nature

Tom Small, Founder of Kalamazoo Area Wild Ones,

Author of <u>Using Native Plants to Restore Community</u>

12:20 PM - 1:50 p.m. Lunch

1:50 p.m.–2:20 p.m. Proctor Review
Beth Markowski, MGC State Environmental School Chair

2:30 p.m.—4:30 p.m. Nature Discovery Field Trip

Management Staff of MSU W.K. Kellogg Forest Accommodations for this field trip are not available.

Please notify chair for pre-arranged alternate options.

#### Note to Master Gardeners:

Master Gardeners may apply to their local MSU agent for CE credit.









#### **Exam**

An optional exam will be conducted by remote computer submission. The test will be emailed to participants on November 5 and completed submission is due no later than midnight November 11, 2025.

There will be 40 questions on material covered in classroom, not to include field trip. However, participation in the field trip or a pre-arranged alternative is required for course credit.

Optional test may be completed with open book/notes and submitted online.

All National Garden Clubs (NGC) members who successfully complete all four courses with test results at 70% or higher will qualify for title of National Garden Clubs (NGC)

"Environmental Consultant."

Nonmembers may complete the courses and the tests, join an MGC garden club within a year from the last course, and become an NGC "Environmental Consultant."

All MGC Environmental Consultants also automatically become a member of the MGC Michigan Consultants Council at no cost.











## Cost

**Registration Fee:** 

\$60

Non-Member Fee:

\$75

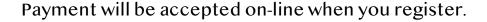


## **REGISTRATION DEADLINE IS OCTOBER 17**

No refunds after the registration deadline.

There will be a 10% late fee after the registration deadline, if late registration is accepted by the Chair.

All cancellations will incur a 10% fee



If you are unable to pay on-line, you may request to pay by check

Please email Ronalee Polad for instructions:

rpolad@migardenclubs.org







All attendees seeking credit for this program must have an NGC Form 6 or 7 on record with the MGC School State Chair.

If this is your first course, fill out a Form 6,

or your first Refresher, fill out a Form 7.

Follow the links below.



#### NGC Form 6

Click here for NGC Form 6

NGC Form 7

**Click here for NGC Form 7** 



Submit your completed Form 6 or Form 7 via email to: bmarkowski@migardenclubs.org

If you are from out of state, please request an official record from your State School Chair.

Note: All lectures and tours must be attended for credit to be given. If you have a disability and need accommodation, please contact the local chair before registration to facilitate accommodation.



## Committee

#### Chula Vista Garden Club

Bunny LaDuke, Local Chair Cathy McAuliffe, Registrar Joanne Beertema

Carole Culver

Michelle Farris

**Pat Hansson** 

Karla Labby

Kay Lehmann

Nancy Lewis

Inge Mesick

Jackie Smith

Liz Troman

#### Michigan Garden Clubs

MGC President: Lisa Robinson

MGC Third Vice-president: Jean Horrocks

District Director: Judy Nelson

Environmental School State Chair: Beth Markowski

Environmental School, Series #9 Local Chair: Bunny LaDuke

Registration: Ronalee Polad Brochure: Deb Harvey









### **Contact Us**

All communication with registrants will be via email:



Please be sure to add this email address to your contacts so our communication with you does not go to your spam folder.

For further information on all NGC Schools see the websites below:

Michigan Garden Clubs (MGC)

www.migardenclubs.org

National Garden Clubs (NGC)

www.gardenclub.org

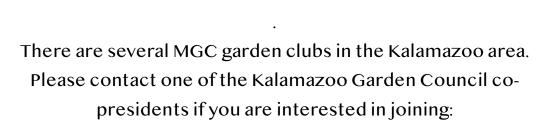








## Join Us!





Karla Labby <u>karlalabby@yahoo.com</u> 269-910-0724



















## Register

If you wish to register, please click on the blue box below.

You will be re-directed to Michigan Garden Clubs website to complete your registration.

Register for

Environmental School

Course 2

by clicking here

By clicking the registration box, you acknowledge that you understand the information presented in this brochure, and wish to register.

Any photos taken at this event may be used in upcoming informational and promotional materials.

If you do not want your photo used, please notify the School Registrar when you check in.