



## PLANT AMERICA--For the Next 100 Years!

### NGC Award Application Cover Sheet

NGC Award Name \_\_\_\_\_

NGC Award Number \_\_\_\_\_

#### Name of Group/Club/Individual Applying for Award

\_\_\_\_\_

If club, number of members \_\_\_\_\_ Award Size Group \_\_\_\_\_ S \_\_\_\_\_ M \_\_\_\_\_ L

If state, number of clubs \_\_\_\_\_ Award Size Group \_\_\_\_\_ S \_\_\_\_\_ M \_\_\_\_\_ L

If Individual \_\_\_\_\_

If group of clubs/council/district \_\_\_\_\_

State \_\_\_\_\_ Region \_\_\_\_\_

#### State Awards Chairman

\_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Is this project  New **OR**  Continuing from previous work?

Beginning date \_\_\_\_\_

Expected completion date \_\_\_\_\_ OR \_\_\_\_\_ Ongoing

#### ATTACH completed application.

- Unless noted in specific award description, all applications are limited to 3, single-sided pages. (Plus, this cover sheet.)
- Follow descriptors on Scoring Rubric to prepare an accurate, complete report.
- For any application with images/photos/videos follow directions stated in Awards Handbook on page 6 regarding permissions/releases.
- **Send to your State Awards Chairman by the state's requested due date.** Only awards submitted through State Chairmen to NGC will be accepted.

**ALL NGC APPLICATIONS ARE TO BE SUBMITTED ELECTRONICALLY via DROPBOX.**

**To complete this form online, please download and save a blank copy to your computer. Open the saved copy and fill in each blank. Save again. This will be the copy you send with your application.**

**THIS SECTION TO BE COMPLETED BY STATE AWARDS CHAIRMAN FOR AWARDS SENT TO NGC**

State Chairmen, enter NGC Award # here, then select from each category below

# \_\_\_\_\_

#### NGC Award Category

Select One

#### Award Number

Select One

#### Group

Select One

#### Subgroup

Select One

#### Size

Select One

Use this information to place this award in the correct Dropbox