



PLANT AMERICA--For the Next 100 Years!

NGC Award Application Cover Sheet

NGC Award Name _____

NGC Award Number _____

Name of Group/Club/Individual Applying for Award

If club, number of members _____ Award Size Group ____ S ____ M ____ L

If state, number of clubs _____ Award Size Group ____ S ____ M ____ L

If Individual _____

If group of clubs/council/district _____

State _____ Region _____

State Awards Chairman

Email _____ Phone _____

Address _____

City _____ State _____ Zip _____

Is this project ☐ New **OR** ☐ Continuing from previous work?

Beginning date _____

Expected completion date _____ OR _____ Ongoing

ATTACH completed application.

- Unless noted in specific award description, all applications are limited to 3, single-sided pages. (Plus, this cover sheet.)
- Follow descriptors on Scoring Rubric to prepare an accurate, complete report.
- For any application with images/photos/videos follow directions stated in Awards Handbook on page 6 regarding permissions/releases.
- **Send to your State Awards Chairman by the state's requested due date.** Only awards submitted through State Chairmen to NGC will be accepted.

ALL NGC APPLICATIONS ARE TO BE SUBMITTED ELECTRONICALLY via DROPBOX.

To complete this form online, please download and save a blank copy to your computer. Open the saved copy and fill in each blank. Save again. This will be the copy you send with your application.

**THIS SECTION TO BE
COMPLETED BY STATE
AWARDS CHAIRMAN
FOR AWARDS SENT TO
NGC**

State Chairmen, enter NGC Award # here, then select from each category below

NGC Award Category

Select One

Award Number

Select One

Group

Select One

Subgroup

Select One

Size

Select One

Use this information to place this award in the correct Dropbox