



# MGC YEARBOOK JUDGING FORM

Total Points

Club Name: \_\_\_\_\_ District # \_\_\_\_\_

Club Size: [ ] Under 20 [ ] Medium 21–50 [ ] Large 51–200

½ points allowed

## BOOK STRUCTURE (35 pts.)

1.	<b>COVER</b> is the visual “curb appeal”. Include name of club, year, and appealing design. If permanent binder is used, substitute with paper cover and include required information listed above. Comments:	2pts
2.	<b>TITLE PAGE</b> is the first page and its purpose is informational which includes: name of club, town, state, year, number of paid members, and organizations (Council (if applicable), District #, State, Regional and National) Comments:	3pts
3.	<b>CONTENT:</b> a) Table of contents b) Club leadership with officers and committee lists with chairs c) Club membership roster with complete mailing address, email and phone d) Council (if applicable), District, Regional, State, and NGC leadership including contact information e) Programs f) Projects Comments:	6pts 6pts 2pts 2pts 2pts 2pts
4.	<b>FORMAT</b> a) Neat, easy to follow, and reader friendly b) Organized: follows the table of contents Comments:	2pts 3pts
5.	<b>OTHER ADDITIONAL INFORMATION IMPORTANT TO MEMBERS</b> that may be included and will be used for judging. Examples include: members’ pictures, fundraisers, Bylaws/Constitution, list of community donation/service to non-profit “mission related” organizations, and weeding schedules. Comments:	5pts
<u>Total Section Pts.</u>		

## PROGRAMS (35 pts.)

6.	Programs are judged upon the diversity and balance of topics, program formats, and variety of presenters. a) At least 7 meetings with a program per year b) List date, time of meeting, location with address c) Program title and brief description with presenter’s name and title d) Variety of program topics that support club, MGC, and NGC missions and provides quality information (Use Judging Worksheet) e) Variety of program formats (lecture, tour, demonstration, field trip, workshop, etc.) that provide varied learning environments for members. (Use Judging Worksheet) f) Variety of presenters (club members, community members, specialists, advocates or County/State resources, etc.) (Use Judging Worksheet) Comments:	7pts 3pts 10pts 5pts 5pts 5pts
<u>Total Section Pts.</u>		

## PROJECTS (30 pts.)

7.	<b>PROJECTS:</b> Projects/activities involving club members that benefits the community and further supports the club’s, MGC, and NGC missions, and/or offer volunteer opportunities. a) Diversity of activities involving club members. b) Give brief description and purpose/history of each project. Examples: Community Partnership, Recycling Events, Plant Sales Comments:	20pts 10pts
<u>Total Section Pts.</u>		

**TOTAL POINTS 100 pts.**